

UNITED STATES OF AMERICA

# SERVICE ACADEMY NOMINATIONS



## CONGRESSMAN JIM BANKS THIRD CONGRESSIONAL DISTRICT OF INDIANA

U.S. Service Academy Nomination  
Application Packet  
*Class of 2024*

Application Deadline: Friday, October 18, 2019

Congressman Jim Banks  
ATTN: Academy Coordinator  
1300 S. Harrison St., RM 3105, Fort Wayne, Indiana 46802  
Questions should be directed to: [RepBanksAcademies@mail.house.gov](mailto:RepBanksAcademies@mail.house.gov) or (260) 702-4750  
[www.Banks.House.GOV](http://www.Banks.House.GOV)

**Congressman Jim Banks**  
**Third Congressional District of Indiana**  
*Class of 2024 Academy Nomination*

**Nomination Procedures**

I am pleased to receive applications from students in Indiana's Third Congressional District for nominations to one of the four U.S. Service Academies – USAFA, USMMA, USMA and USNA. I have established a fair and objective procedure which will allow me to produce the best-qualified candidates for the Academies.

To be considered for a nomination, applicants must be legal residents of the Third Congressional District of Indiana. I will accept applications from candidates who will graduate from high school in 2020 or from those who have already graduated. To be considered for this year's graduating class of 2024, applicants must meet the following basic requirements:

- Be unmarried, not pregnant, and have no legal obligation to support children or other dependents
- Must be a United States citizen and a legal resident of the Third Congressional District
- Must be at least 17 years old but not yet 23 years old (as of July 1<sup>st</sup> the year of admission)

Admission to a Service Academy is a two-tiered process. First, the applicant must directly apply to the Academy and meet the set minimum standards. These standards include, but are not limited to: medical, physical, and academic qualifications. The second tier in pursuing admissions is the Nominations process. It is the responsibility of each applicant to initiate a pre-candidate file at each academy to which they are seeking a nomination.

An individual must meet the admissions requirements for the Academy as well as receive a Congressional Nomination in order to be offered an appointment. Please keep in mind, those who may receive a nomination are not guaranteed to be offered an appointment by the Academy.

My office must receive all information no later than **October 18, 2019** for those interested in entering one of the Service Academies in the summer of 2020. All correspondence and questions regarding the Academy Nominations process should be directed to the Service Academy Coordinator. Please mail completed applications to:

**Congressman Jim Banks**

**ATTN: Academy Coordinator**

**1300 S. Harrison St., RM 3105**

[RepBanksAcademies@mail.house.gov](mailto:RepBanksAcademies@mail.house.gov)

**Application is online:** <https://banks.house.gov/services/service-academy-nominations>

Thank you for your interest, and I look forward to reviewing your application.

**Congressman Jim Banks**  
**Third Congressional District of Indiana**  
*Class of 2024 Timetable*

**October 18, 2019**

The application deadline is **October 18, 2019**. All applications and required materials **MUST** be postmarked or received by this date, or the application will be considered incomplete. Please mail all applications to my Academy Coordinator in my Fort Wayne District Office: 1300 S. Harrison St., RM 3105, Fort Wayne, IN 46802. The applicant will receive a letter of confirmation once all materials have been received.

In addition to the application, the following materials are needed to complete your candidate packet and will be used in the selections process.

**1. Photo**

- A tasteful and recent photo of yourself. You may email a digital photo rather than printing one.

**2. Essay**

- No longer than one typed, double spaced page, explaining your desire to attend a service academy and thereafter, being commissioned as an officer

**3. Official Academic Transcripts**

- The applicant should submit a certified high school transcript and/or most recent college/preparatory school transcript, which includes: class rank, GPA and Fall 2019 course load.

**4. Official Copy of SAT/ACT Scores**

- The applicant should request that results be sent to my Fort Wayne District Office
- The SAT code is 1082 and the ACT code is 7399
- Applicants are required to have taken the SAT/ACT at least once, prior to the deadline

**5. Three Letters of Recommendation**

- Those persons used as references should not be relatives of the applicant
- One letter is required from a high school administrator or teacher
- Letters of recommendation must arrive in a sealed, signed envelope or they will not be considered

**6. Resume**

- A resume of extracurricular activities (high school and/or college & any leadership positions held), athletic activities, community activities, employment history and notable accomplishments. Please be comprehensive in what you provide. The more details included in your resume, the better.

**Mid-November to early December 2019**

Interviews with Congressman Banks' U.S. Service Academy Advisory Board will be held for qualified candidates with completed files. Congressman Banks' office will notify each applicant with specific information regarding interviews once the application deadline has passed. Students who receive an interview will need to provide an official copy of their semester grades up to date.

**Mid-December 2019 to early January 2020**

Notifications will be mailed to nominees by Congressman Banks.

**Congressman Jim Banks**  
**Third Congressional District of Indiana**  
*Class of 2024 Academy Application*

**PRIVACY ACT STATEMENT:** Submission of the requested information constitutes authorization to release it to Congressman Banks, his academy advisory committee, and the academy admissions offices.

**ACADEMY PREFERENCE:** Be sure to fill out an application with the Admissions Office of each of the academies. It is strongly urged that you make alternate plans should you not receive a nomination/appointment.

**DEADLINE FOR SUBMISSION: OCTOBER 18, 2019 (NOTE NEW DATE!)**

**PERSONAL INFORMATION:**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Place of Birth: \_\_\_\_\_

Third District Permanent Address: \_\_\_\_\_

Third District Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_-\_\_\_\_-\_\_\_\_ Cell Phone: \_\_\_\_-\_\_\_\_-\_\_\_\_

Email Address: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Would you like to receive Congressman Banks weekly email newsletter? Yes or No

**FAMILY INFORMATION:**

Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Preferred Phone Number: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Preferred Phone Number: \_\_\_\_\_

Legal Guardian, if other than parent: \_\_\_\_\_

Relationship: \_\_\_\_\_

Mailing Address (if different from above): \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Is your corrected visual acuity in each eye at least 20/20? \_\_\_\_\_

Are you on active duty or in a reserve component of the armed forces?  
If yes, which service? \_\_\_\_\_

Do you have any dependents (children or spouse)? \_\_\_\_\_

Are you a US Citizen? \_\_\_\_\_

**EDUCATIONAL INFORMATION:  
HIGH SCHOOL:**

High School: \_\_\_\_\_

High School Address: \_\_\_\_\_

High School Phone Number: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_

Grade Point Average/Scale: \_\_\_\_\_ Class Ranking: \_\_\_\_\_ of \_\_\_\_\_

PSAT: \_\_\_\_\_ Date taken? \_\_\_\_\_

**COLLEGE/ PREPARATORY SCHOOL:**

College/ Preparatory School: \_\_\_\_\_

College/ Preparatory School Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ State: \_\_\_\_\_

Major: \_\_\_\_\_ Credit Hours Earned: \_\_\_\_\_

Grade Point Average/ Scale: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

**COLLEGE ENTRANCE EXAMINATIONS:**

\*For an application to be considered complete, applicants are required to have taken the SAT or ACT at least once, prior to the application deadline of **October 18, 2019**. \*

**SAT Scores- SAT Code: 1082 if asked for 6-digit code use 001082**

Math: \_\_\_\_\_ Verbal: \_\_\_\_\_ Writing: \_\_\_\_\_ Test Date: \_\_\_\_\_

Math: \_\_\_\_\_ Verbal: \_\_\_\_\_ Writing: \_\_\_\_\_ Test Date: \_\_\_\_\_

**ACT Scores- ACT Code: 7399**

English: \_\_\_\_\_ Math: \_\_\_\_\_ Reading: \_\_\_\_\_ Science: \_\_\_\_\_ Composite Score: \_\_\_\_\_ Test Date: \_\_\_\_\_

English: \_\_\_\_\_ Math: \_\_\_\_\_ Reading: \_\_\_\_\_ Science: \_\_\_\_\_ Composite Score: \_\_\_\_\_ Test Date: \_\_\_\_\_

Have you ever applied for a Congressional Nomination from Congressman Banks? \_\_\_\_\_

If yes, please state the year and outcome: \_\_\_\_\_

**PLEASE READ BEFORE SIGNING:**

I have read and understand the information provided with this application regarding the nominating process and I am familiar with the requirements. I certify that I am a citizen of the United States and a resident of the Third Congressional District of Indiana. I affirm that I have never been convicted or arrested for violating a state or federal statute. I understand the deadline for my application is **October 18, 2019**. If I have not submitted all of the required information by the deadline, I understand that my application will be considered incomplete.

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Legal Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**ACADEMY PREFERENCE:**

Please circle the number indicating your first choice, second choice, etc. If you are not interested in a particular Academy, circle 'No' for NOT interested. Finally, please circle either 'Yes' or 'No' if you have started a preliminary application with the academy. Please note that a preliminary application must be opened in order to receive a nomination.

**U.S. Air Force Academy**

1      2      3      4      No

Started a Preliminary Application?    Yes    No

**United States Air Force Academy  
Admissions Office**

USAF Academy, CO 80840-5025

Phone: (800) 443-9266

<http://academyadmissions.com>

**U.S. Merchant Marine Academy**

1      2      3      4      No

Started a Preliminary Application?    Yes    No

**U.S. Merchant Marine Academy  
Office of Admissions**

Kings Point, NY 11024-1699

Phone: (866) 546- 4778

<http://www.usmma.edu/admissions/>

**U.S. Military Academy**

1      2      3      4      No

Started a Preliminary Application?    Yes    No

**United States Military Academy  
Admissions Office**

600 Thayer Road

West Point, NY 10996-9902

Phone (800) 822-ARMY

<http://admissions.usma.edu>

**U.S. Naval Academy**

1      2      3      4      No

Started a Preliminary Application?    Yes    No

**United States Naval Academy  
USNA Candidate Guidance Office**

Annapolis, MD 21402-5018

Phone: (888) 249-7707

<http://www.usna.edu/Admissions>

**U.S. Coast Guard Academy (USCGA)** - Nominations are not required for admission to the Coast Guard Academy. For more information regarding admissions to **USCGA**, you may write to or call:  
**United States Coast Guard Academy**

**Admissions Office**

New London, CT 06320

800.883.USCG (8724)

<http://uscga.edu/admissions>

**OTHER NOMINATION SOURCES:**

Are you also seeking a nomination through any of the following offices? Please circle Yes or No

Senator Todd Young    Yes    No                      President                      Yes    No

Senator Mike Braun    Yes    No                      Vice President              Yes    No

ROTC                      Yes    No